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INTEGRITY AND FIDELIT TO THE CAUSE OF CHRIST.

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NUMBER 16.

the church and that the image was the nature of the child. David, he ever was aggenerated,

manefestly the burning question of the age. The feet that his advocacy of high license was telegraphed all over the county has a startling significence. It is the will of the curse it is written, "The carna disckly." God pity such. Having seen fully our position on works, te us next enquire what we believe about preservation? We hold that "God will preserve all church is the last resort of the whisky traffic last resort of the country and the cause of the Ecclesia, is the works and institutions of men. The corner stone of the Ecclesia, is the works and institutions of men. The corner stone of the Ecclesia, is the works and institutions of men. The corner stone of the Ecclesia, is the God hand with works with the ish enough to think it is impregnable, and that the party that stands behind its bulwarks is the party of behind its bulwarks is the party of the future and of power. It is on this account, and this alone, that the which the inner man is changed which the inner man is changed from hating to loving God. He before the form of the form hating to loving God. He before the stands of the form hating to loving God. He before the form hating the form hat the form destinies of this great country. We given him by the Holy Spirit that is given to bear witness with our spirits that we are the children of God, its that we are the children of God, tic people, and even making invidious comparisons, think about it now? They are welcome to all such stalwart bed-fellows.

Prof. Sanborn is a strong advocate of the use of salt for cows in a liberal and regular ration. He says it may he given ad libitim, or, in plain English, as much as the cows will consume every day; and he especially states that this supply is indispensible in the darry when fine butter is desired. A well known dairyman also observes in this consupply of sait is undoubtedly the season, when the cows have no opportunity of getting their natural supply from the soil, which they take up in various ways.

Subscribe for the Southern Baptist

POINTERS AND POINTS.

FOUR MOINT TO VALLES.

The point requires the point of the point requires and the point of the point requires a significant point of the point required in the point

the transport note above that any tentage depth is any state of the transport of the second power of the second power of the second the transport of the second the second the transport of the second the transport of the second the second the transport of the second the second the transport of the second the sec

The Cambria Catholic church in the part of the rule. Be does not destroy ones faith, but saved by grace through faith, but saved by grace through faith, but the bar of resurrection, and the truth of the body? If not, then it is, but a has the prophetic ages, and finally gathing the child of a believer does not makes him a dwarf, poor, blind and we do believe that every one who about baptism, let us next notice claim, are to-day established to the man construction? conceived in hu- ered in to one central orb, the effulgent

Sarily the free-derty and develoption of the tatleode priss thool is upported in the cradinity of their perspects and perspective and the cradinity of their perspects and the cradinity of their pe

Cardinal tikes his stand for "high license" and is so piped through the eith. He and his church have an eye to a position by and by, that will see to a position by and by, that will allow a churchly hand to shape the estimics of this great country. We given to bear witness with our spirits that we are the children of God, and leads us to cry "Abba Father." is a new creature, old things have passed away and all thing are become new." He now loves to worship God, and hates to sin the intent to be the intent to be the intent to be the intent to be until after they profesed to have be until after they profesed to have b worship God, and hates to sin against him. Separation from God is greatest grief; communion life, and they shall never perish; but contrary to it the command of the existence of the Ecclesia, or existence or ex is his greatest grief; communion methor shall any pluck them out of Christ to baptize believers and the ample authorizing us to invite, and if proves the resurrection of Christ: with God his greatest pleasure. And notice, this change is not the prompt hands." John 10:28. And practice of the Apostles condemn it. we do invite, (the members of the duct of man's will, but is "of the again, "My Father who gave them When Peter preached to the family church celebrating the Supper don't duct of man's will, but is "of the will of God." It is wraught by the sanctifying influence of the Spirit, through belief of the truth. Faith is the door through which this change is received, but faith is not a work to purchase it. All who truly believe are born of God. and therefore lieve are born of God. No work of are children of God. No work of a duct of man's will, but is "of the fell on them who heard the word," and the New Testament History, are coetaneous and contemporaneous facts.

The Ecclesia and what that was is well known.

Another rule of interpretation of out on the new that was is well known.

Another rule of interpretation of writh the wind of the New Testament History, are coetaneous and contemporaneous facts.

Every farm ought to have its extra the "New Interpretation of Sacred on the New Testament History, are coetaneous and contemporaneous facts.

The Ecclesia as well as well known.

Another rule of interpretation of the New Testament History, are coetaneous and contemporate out the New Testament History, are coetaneous and contemporate out the New Testament History, are coetaneous and contemporate out the New Testament History, are coetaneous and contemporate out the New Testa are children of God. No work of ours whatever can being about this change. God's Spirit is the sole but put we had such command, ours whatever can being about this change of God's Spirit is the sole but put we had such command, ours whatever can being about this choice that five one who does not profess preceptor example, we cannot. We had be certained to such as the control of the five one who does not profess to have believe, breaks the order of hold that God has revealed all He scholar, in the civilized world profess the control of the five one who does not profess to have believe, breaks the order of hold that God has revealed all He scholar, in the civilized world profess the control of the five of the five one who does not profess to have believe, breaks the order of hold that God has revealed all He scholar, in the civilized world profess the first profess that the disciples understood

rting the Supper. Even if we ity of Jerusalem, in the open day, perhaps the first rule is that words of Righteousness. the nical at Troas to be the and in the presence of a multitude, must bear the meaning which is I honor the church. It is the earth-

only channel through which it is reonly channel through which it is the last day.

A diversity of crops diversit Jesus." Gal. 3:26. "By grace are no difference what we do, but be-schaff, a Presbyterian, says of infant coravant of a bould who like a boar of sia received the cracles; the Ecclesia at Jerusalem, was but the true and the years.

sia, with which they were familiar-

agent, acting through the word of God or some other instrument, in effecting the change, and faith is the only channel through which it is re
only channel through the word of God through faith unto effecting the change, and faith is the only channel through which it is re
only channel through the word of God through faith unto baptism after belief. And it also the training of the Savior, if not before, certainly after the descent of the last day." "Underneath us are the commission of Christ, for he put to baptism after belief. And it also the training of the Savior, if not before, certainly after the descent of the last day." "Underneath us are the commission of Christ, for he put to baptism after belief. And it also the training of the Savior, if not before, certainly after the descent of the last day." "Underneath us are the commission of Christ, for he put to baptism after belief. And it also the training of the Savior, if not before, certainly after the descent of the last day." "Underneath us are the commission of Christ, for he put to baptism after belief. And it also the training through the commission of Christ, for he put to baptism after belief. And it also the training through the commission of Christ, for he put to baptism after belief. And it also the training through the commission of Christ, for he put to baptism after belief. And it also the commission of Christ, for he put to baptism after belief. And it also the commission of Christ, for he put to baptism after belief. The commission of Christ, for he put to baptism after belief. The commission of Christ, for he put to baptism after belief. The commission of Christ, for he put to baptism after belief. The commission of Christ, for he put to baptism after belief. The commission of Christ, for he put to baptism after belief. The commission of Christ, for he put to baptism after belief. The commission of Christ, for he can be a sum of the character of the commission of the character of the character of the character of the character of the ch

the only place of countort, the Catholic sare circulating a monstrous fablies are circulating a monstrous fabrication is which it is declared that
agreed mixede has been wrought in
The Cambria Catholic church in the to declared that though the water stood fifteen feet deep on the floor of make one particle of difference in forgetful, deabting whether or not the child. David, the ever was regenerated.

about one that though the water makes him a dwarf, poor, band and what we believe concerning communication of the reason and considered with the image was the nature of the child. David, the ever was regenerated.

about one that though the water makes him a dwarf, poor, band and what we believe concerning communication of the reason and considered with the image was the nature of the child. David, the ever was regenerated.

The Ecclesian statement of the child of the second of the community o the church and that the image was the nature of the child. David, the ever was regenerated.

The church and that the image was the nature of the child. David, whose people were the chosen of guzy labries, laces, flowers, and point was in no respect soiled or even touched by the water, the divine power commanding and driving back the wave.

The church and that the image was the nature of the child. David, whose people were the chosen of guzy labries, laces, flowers, and guzy labries, laces, flowers, and guzy labries, laces, flowers, and guzy labries and death of something else for what he commanded, we never can say we obeyed limit that works by lowe." If a professor does not change his life, lace were the sufferings and death of work, "We have before proved hoth back the wave.

Varily the treachery are described and that the image was regenerated.

However, every regenerated person will add some of these adornates the commanded point works and the lord's Supper, is a church ordinate, and to be modified, amended, and shine wholly by the light of the sun, altered as human reason may dies something else for what he commanded, we never can say we obeyed limits only a professor does not change his life, so only as professor, and death of something else might work, who not one," Rom.

Varily the treachery are ldeception

Varily the treachery are ldeception.

Varily the treachery are ldeception.

The time of the chosen of these adornates the commanded works and the lord's Supper, is a church ordinates.

And upon these truths, as its foundation, rests the Ecclesia; the one institution which for nineteen centurities, I may say, has withstood the sunferings and death of something else might be underly the sunferings and death of something else of the sunferings and death of something else only the light of the Sun of Rigicousness, localized by the professor and knows nothing else might be received by either the bread or the benefited by either the bread or the saution of the sunferings and death of something else for wha

his tomb with a huge wone, upon which was placed the seal of the material branches thereof. We have during the absence of her god—to retice corresponding with King that ruled the world, this man nothing to say here as to the season, limited the light she has received from nothing to say here as to the season, limited the world, with said to cover the court to court the cour xample, for there was only left his tomb, and was seen and logic, or theology of this latter claim. him; and to cover the earth with radiance. And so there is but one

have had any other meaning in the up for it, that he might sanctify it, minds of his hearers, than an organ- having clensed it by the washing of ism similar, if not identical with water with the word, that he might that municipal or political, civit eccle present the Ecclesia to himself a glorious Ecclesia not having spot er

If you are careful to keep the fur rows straight, you will do faster and better plowing.

addressed, and all buts and money orders should be made payable to Southern Raptist Record. Please do

EDITORIAL.

Notes and Comments.

To those who will and who carn-

es the whole raned of Christian and out on a mission of good.

three, and five of them go to foreign also reap." fields. And yet there be those who don't wonder at that, for there be Austin, Texas, has been unanimoussome who are some and the men angels."

The Lord said that under certain should in this matter? Will you tive land. They need the sympathy such an admission; for it is a compro-

mim, and a noble type of a Christian Texas.

months of "rest" and hard work We are not pardoned on account than when dead by leaving some- what it is. Why not let us know

Brother Dix nexpects to visit Rome, eth let the people rejoice,"

Southern Bautist Record, and then call to see the missionaries

much need.

Southern Baptist Record. Please do this and prevent seestakes and consumble Sam Jones would designate a "Christian". No doubt "Whom

The Baptist Chronicle reports the dissing of one of the most peaceful him and that by and by all men will can give a \$1,000, a larger number compass and sweetness. None could come to worship him. He has wish better music in God's house of the most peaceful him and that by and by all men will can give a \$1,000, a larger number compass and sweetness. None could wish better music in God's house of the most peaceful him and that by and by all men will can give a \$1,000, a larger number compass and sweetness. None could wish better music in God's house pertinent to yolunteer aid where on Sanday night, the oth inst., in lege. We notice some familiar many followers already, from whom the First paptist cauch. Montgonia names which to us enter very tenhard and offerings and portunity and rise to the height of it. wife and daughter. ery. Alt., which assisted in about derly and largely into the recoiles is said to be immensely wealthy, forty accessed to the church. His last days were filled with a de-It is better to to an all for blessings be upon their people and calls heaven and his attendants (of It goes for the noblest and most farfrine and correct discipline in your also their school for enlarged pros- whom 50 are women and 16 are reaching purpose the training of

of the sufferings of Christ. They bequeaths an estate valued at \$86, that honor roc beam overshand actions should go together. It is quite possible for his words to be orthodox.

The Will of the late John Bright most probably only a "probably o while his actions may be the ugliest of course it is all right for a man to hetrockey. Figure living is the true does he will with his own, but we

A note from Brother Sproles, of the fling without "lying dackson, tells or the thirty one have been received into the fling without "lying dackson, tells or the fling without "lying dackson, tells or the fling without "lying dad all of these people. I made this great house dath. W. Bozeman, on the two aspects the been received into the fling without "lying dad all of these people. I made this great house dath. W. Bozeman, on the two aspects the been the host of new missionries, and leads and Sapphira and their fate. The hotel-keepers in Bennington, Vt., have closed their hotels, turning even their boarders out of doors, has never been tild." The hotel-keepers in Bennington, Vt., have closed their hotels, turning even their boarders out of doors, has never been tild." God may not get even with you just as he did with them, but he will seen the form of the prohibitory day the least to the fling without "lying the dath. What is it. Carper? Mathet would look death, as to the spirit, and as to the prohibitor. The hotel-keepers in Bennington, Vt., have closed their hotels, turning even their boarders out of doors, has never been tild." God may not get even with you just as he did with them, but he will see the host of new missionries, and death, as to the spirit, and as to the content of the content of the souther and specific to the look world, I tell you sir, I am God almost the hotels will be the hotel with the hotels will be the hotel will be the h The graduating class of the Roches's he quits you, for he says: "What-have with him there in his mansion give for their support? See this feet supports sever a man soweth that shall he house made without hands. No doubt record: Since May 1st the Board has been supported twenty-sever a man soweth that shall he house made without hands. No doubt record: Since May 1st the Board has been supported twenty-sever a man soweth that shall he house made without hands. No doubt record: Since May 1st the Board has been supported to the conference of Teachers in session the Conference of Teachers in the Conference of Teachers in the Conference o

great Pennsylvania flood. She was the work in Dallas he will be equal nineteenth century with that curse a niece of our boother, Judge Chrise to the occasion and a power in north now.

paper under any circum tances, but p. D., upon the venerable F. Courtsend the bill when my time is out, if ney, M. D., of Grand Cane, La. Co., 10th E. Fayette Street, Bultimore, Md., and get a supply the more, Md., and get a supply best days in Louisiana as a minister "While I live, I want to do some Campbellites believe anything, the We know he means to stand by us of the gospel and practicing physi-in the time of need. We like his cian. He has been indefatigable

returns to his field of labor in Rome of repentance, nor justified on actuing. Yet that is a good way, if what it is? and Italy. May the Lord's hand count of faith-though not without you can't spare the gift while living. ever be with him for good, to make him abundantly useful in breaking of our redeemption is the shed blood than to live without principle. A Herald give the Northern Brethen the yoke of Catholicism from the policy in breaking necks of the brighted and priest-ridded people of that sunny that.

It is the evil heart of talking down their preachers could get a few ridded people of that sunny that.

The great Baptist College to be estimated and believe in latter and sisters who have the evil heart of talking down their preachers could get a few hints from Deacon Holland, of Canberral and sisters who have the evil heart of talking down their preachers could get a few hints from Deacon Holland, of Canberral and sisters who have the evil heart of talking down their preachers could get a few hints from Deacon Holland, of Canberral and sisters who have the evil heart of talking down their preachers could get a few hints from Deacon Holland, of Canberral and sisters who have the evil heart of talking down their preachers could get a few hints from Deacon Holland, of Canberral and Sister Williams was most triumble and tendered the properties of the crucified Savior.—Exchange.

The great Baptist College to be estimated and believe in the crucified Savior.—Exchange.

The great Baptist College to be estimated and believe in the crucified Savior.—Exchange.

The great Hamburg Miss. Friday June have the evil heart of talking down their preachers could get a few by the New York Central & Hudling Source.

The great Hamburg Miss. Friday June have the evil heart of talking down their preachers could get a few by the New York Central & Hudling Source.

The great Hamburg Miss. Friday June have the evil heart of talking the control of the crucified Savior.—Exchange.

The great Hamburg Miss. Friday June have the evil heart of talking the control of the crucified Savior.—Exchange.

The great Hamburg Miss. Friday June have the evil heart of talking the control of talking the control

Kenth, La., is connection with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby and split stove wood for contraction with the concentration of all the liquor in-number should be read by every the baby Codings communication), Rev. C. terests in a few hands may be a Mas Baptist pastor and superintendent in his wife is a Christian, or at lea-W Touckies was elected president of ter stroke of policy in the interest of our land. Address the American he is not, some men would do that Institution, and that he has re- their own enrichment, but it will be Baptist Publication Society, for sam to swap their religion for what , secretaryship of the State giving a wider and healther margin ple copy. to those who hate its despotism. An Rev. A. C. Divere, of Baltimore, undue exercises of power will be its Turks, who are prohibitionists, are One Pitt-burg saloon-keeper,

A NEW FALSE CHRIST.

A MINITER.

A MONTHE COLLEGE.

This is chinact to be "the word the meant of the most of th All refer to dismess with this in your opportunity, and may the sne proclaimed herself the re-incarpaper, and made snd by the announcement the spaper, and made snd by the spaper, and made snd by the announcement the spaper, and made snd by the spaper. The spaper snd by the snd by th

tempt a distinction. It is a humiliating fact that the polecat Christian like his unsavory name sake is known by the odor of his breath.

I rejoice at the prospect of an endewnment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to downment for the College. I am should have fallen to one of them—the succession in the succession in

the trockey. It gas living is the true does he will with his own, but we are not a little surprised that such a man as John Bright did not will to het some part of his vast fortune go the whole round of Christian and the such a man as John Bright did not will to het some part of his vast fortune go the whole round of Christian and the such a man as John Bright did not will to he went into a Lunatic see to it that there is no debt to care Asylum and were met by a stalwart over into the next year. The cor inmate who in a steatorian voice de- butions made now are unconditie they can a Christian man pray chared, "You don't seem to know Memorize these facts, who'l am sir. "Outd nave you to open a liquor saloon, or in any way understand that ram God almighty, A TRUMPET

promote such a thing without "lying I made you. I made this great house

such a place as the one in which we received \$5,231.25, and it has a mg yonder in the paradise of Gol, lightly that the dec aration is getting to the Conference of Teachers in session found, this singular person would be pended on its work \$20,430.82 leaving who can tell? Great is the desolation is that "one church is as at Birmingham recently, said there found, this singular person would be pended on its work \$20,430,82 leaving Dr. Wm. Howard, late pastor at most suitable for Mr. Sweinfurth and in bank to its debit \$17,209.57. Do the people to the care of the East. The Lord said that under certain should in this matter? Will you Dellas Baptist church, Dallas, Texas. Conditions he "would come and not put the trumpet to your lips" and help of all who love our Lord Bible. It is the beginning of incalcus. Dr. Howard has a fine record in smite the earth with a curse," and it Surely Baptists of Mississippi and Jesus Christ. Every Caristian Leart is touched Toyas where he has done most of may be that with Mormonism, Rob- the South will not sleep over these with sympathy for the relatives of his life work and is still strong and ert Elsmerism and the Mrs. Beeck- facts! God forbid. the devoted Missionary, Miss Carrie active. He is a fine preacher and an manites along with a few other Chrisman who was drowned in the excellent pastor. Should be accept pious(2) frauds be it smiting this

its compensations, for while it keeps not another volcanic chasm. The metaway from the away from the away from the away from metaway fr which I desire. A patheolid, man nay be akin to bim, but is decidedly preferable as a fellow-laborer, "Pride goeth before a fall," and we don't want him to fall on us.

The greater reason for the natter is settled by a social idea, to social order; and whereas, the natter is settled by a social idea, traffic is steadily encroaching upon a preferable as a fellow-laborer, thanksgiving is the fact that the house of the dark of the house of the settled by a social idea, traffic is steadily encroaching upon all that Christian men revere and the house of the sentence; "Lafe's boat is on preferable as a fellow-laborer, and whereas, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, traffic is steadily encroaching upon all that Christian men revere and the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, traffic is steadily encroaching upon all that Christian men revere and the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, traffic is steadily encroaching upon all that Christian men revere and the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, traffic is steadily encroaching upon all that Christian men revere and the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence; "Lafe's boat is on problem in the matter is settled by a social idea, the house of the sentence is settled by a social idea, the hou interposition than human wisdom. from the limited opportunity we are wrecked? The workers who are engaged in May the Lord hold his people in this book that it is pretty well filled removing the wreekage at Johnston Texas in the hollow of his hand, then in the Conemangh Vailey, seem not they will be one.

This book that it is pretty well filled up with the very best of songs, well in the Conemangh Vailey, seem not they will be one.

Brother A. H. Gattis, of Duck Hol, is a wise man. He spied the Senor a little surprised that the weather Among the announcements made any music in your soul this book through the car window and ane should continue cloudy and the rains by our old time friend, Brother J. will give your a first-rate chance to by our old time friend, Brother J. almost mees ant. Is nothing to be set down to the charge of the frequent dynamite explosions.

by our old time friend, Brother J. will give you a first-rate chance to find it out. It seems to fill the bill for the Record. Like Davy Croy ett's Coon, he thinks its better the late Keachi Commencement, home, Sunday-school or church. When a man aver top my was the conferring of the degree of You probably could not do better about it. Let others take the hi When a mine aver stop my was the conferring of the degree of You probably could not do better paper under any externa tances, but D. D., upon the venerable F. Court-than send to Wharton, Barron & ally and when you know

in the time of need. We like his sort so well we want several thousand more.

Brother J. H. E.ger, after eighteen the hands of his brethren.

It has been indefatigable in his efforts to do good and justly merits this mark of distinction at the hands of his brethren.

thing for my Master.' That is what have a creed. The difference a good sister said when she made a noble contribution to the endowment of Mississippi College. How ment of Mississippi College. How much better to do it while living out plainty so that people can know

will sail by Chape on June 16th. greatest enemy. "The Lord reign- working to abolish saloons kept by terrogated by Judge White, report "Christians" in Constantinople. his sales for last year at \$83,000,

ABOUTTHE COLLEGE.

but what about the many people, ed in the State. This is right; we "Polecat," is the odorous name by and mostly women, who have be ought not to expect others to give

Let every the railways and there are some folks over here who would all body has been transub-stanciated and is now a divine body, though for annual suspence it this is done that his divine nature will go into no delat will be reported at West.

The Boutist Chronicle reports the are some folks over here who would all body has been transub-stanciated and is now a divine body, though for show, or artistic effect. His one by which act of obedience to thrist in some places heretoide.

But her voice and touch of the organ those who are born of the spirit entered and is now a divine body, though for should be the pure, simple gospel of the himself. He teaches that his natural by which act of obedience to thrist in some places heretoide.

But her voice and touch of the organ will be known as more among us, for his kingdom. I have seen no for an analysis of the body, though for should be the pure, simple gospel of the himself. He teaches that his natural by which act of obedience to thrist in some places heretoide.

But her voice and touch of the organ will be known as more among us, for his kingdom. I have seen no for a classifice. The ablest must lead the will be known as more among us, for his kingdom. I have seen no for the spirit entered and is now a divine body, though off with noble gifts, and the rest fole should be the pure, simple gospel of the his kingdom. I have seen no for the linear form the form of the spirit entered and touch of the organ will be known as more among us, for his kingdom. I have seen no form the form of the spirit entered and touch of the organ will be known as divine body, though off with noble gifts, and the rest fole should be the pure, simple gospel of the his kingdom. I have seen no form the form of the spirit entered and touch of the organ will be known as divine body the form in some places need to the lines and the will be known as divine begin to the spirit entered and touch of the organ will be known as divine body the form in some places need to the lines and the spirit entered The Baptist Chronicle reports the Point.

The Baptist Chronicle reports the point.

The Baptist Chronicle reports the point older brother according to the flesh thousands of dollars, a good many voice was one of great durability, and I have never walked together be removed in her budding woman-

tions of the past. May God's richest, that his beautiful country home he downent, ought to be heart-money. pulpit and feirest discipline in your also their school for charged pros-pulpit and charge even though it perity and greater usefulness. The is said should bring you hat the fellowship. The will of the late John Bright to be an ex-Methodist preacher, but to be an ex-Methodist prea

Pa 103-14

A TRUMPET CALL

H. A. TUPPER, C. S. What shall be done with the sweet ance or Prohibition it does so with girl graduates, who, from

TER E. HUGHES. A CHUNK IN A SURE PLACE.

brethren and make the best you can and so with unblushing effourtery used.

All letters on Josiness with this of your opportunity, and may the she proclaimed herself the re-incar
The \$5,000 appropriated by the Pa, thence they removed to Nashhad made no request. We gave up had made no request.

their talent in church music, and else could we do. devotion with which they sung songs of Zion in choirs and revisions.

We reprint the following which intoxicating wine at the community morning, June 8th, 1889, at Fo'clock Miss Johnston West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in Leading West Community and Property of What I was in the Community of West Community and Property of What I was in the Community of West Community and Property of What I was in the Community of West Co

To those who will and who carnestly try to do their duty feed meeting the project of an endisting to send them help. "My grace is sufficient for the."

Propagations for making for an elegon and in it, if its only for a hand in it, if its only for a hand in it, if its only for the content of the person of one them the person of one the content and its about hard planes at the College of the content of the person of the person of the content of the person of the content of the person of the

sire to be about his Master's work. to chase a thousand and put ten of 528 prisoners received during Lord be very near him in this dark When the delirium came, he was thousand to flight.

fore his death we heard him inco- and made my confession I want to were abstainers from intoxicating them who love God, who are the callour frame: he remembereth, -re. One proposition to be proven (if I membereth, — remembereth," understand you) in your promised Senator Fassett presented recently A goodly number of friends met at the First Baptist church, of which at the First Baptist church, of which complete, and another no matter Abilene, Kansas, six thousand infond parents had begun to look forhow small is the same. funeral services. "Father take my

hand" was sung with great power one make but one, whereas it has al- have something to do! pastor of Calvary Baptist church.

**xt: Acts yii:59, 60, "Lord Jesus
receive my spirit." "He fell asteep,"

and pathos by our incomparable

and remarks by his pastor, Rev. J.

convention to reprint this resolution.

What is it. Carper?

Convention has an opportunity to speak out on the matter of Temper- wards other denomination; surely you don't mean to say that they are excise law. no uncertain sound. Here is the that don't make them all right in granted a pardon to a convicted like the passing meteor has a bright order of its tone as expressed by a platforms have been addressing order of its tone as expressed by a mixed audiences of any number of unanimous vote at its late session at the loved and honored his mother.

The profession of t

Sabbath and annihilate public morals strange to say if a pedo haprist lady and educational life of the instituthad no warmer friend, and his brethand the public conscience; and marries a Baptist, 'of cour e" he am't tion. whereas, all Christian bodies should be "liberal" and go with her. It is the The Northwestern Life Insurance speak out in no uncertain tones on old turkey and crow story. If one of this question: therefore, the parties be a Romanist the other to refer to r speak out in no uncertain tones on this question; therefore,

Resolved, by the Southern Baptists in Convention assembled. That we favor the speedy and entire prohlbition of the liquor traffic; that we oppose license for this traffic in any and life is forms through which men the right to destroy human hope as an offense against public morals and a sin against God.

It mucht at least be on the road to the prohibition of the liquor traffic; that we oppose license for this traffic in any and life in the declaration that "one church is as good as another?" That is the way it work; so I am provoked with our per ple for not teaching out doctains any and a sin against God.

It mucht at least be on the road to the prohibition of the liquor traffic; that we oppose license for this traffic in any and like the children shall be of that faith, and I know not what else. Is it not a fact that the Baptist church is excluded from the declaration that "one church is as good as another?" That is the way it work; so I am provoked with our per ple for not teaching out doctains an offense against public morals and a sin against God.

It mucht at least be on the road to the road to the road to the prohibition of the liquor traffic; that we oppose the children shall be of that faith, and I know not what else. Is it not a fact that the business is injured by the occupied at place in the front any larger before to refuse a life insurance policy to refuse a life insuran and a sin against God.

It might at least be on the road to

Baptist c aims should be me sharply.

This ignorms of Baptist c aims should be me sharply. fairness for those "fly off the handle" I have other vexing things to report be among the industries of the past. At her home in Jasper County, temperance papers that have misun-but mus—st-op for the present. (CARPER in those unlucky States.)

It will be good reading for their col-OUESTION.

If some brethren and sisters who The Movement Gaining Ground,

TEMPERANCG NOTES

When the delirium came, he was again in some revival. The day be-

article is that a church constituted on in the Senate of Albany a petition New Testament principles, no matter containing some 20,000 in favor of May, 10th 1889, Ewell Paxton how small, is the kingdom of Christ declaring cider an intoxicating drink. Myers, born Feb. 20th, 1887. Little

This would seem to mean that ac- one officer, and he has been made cording to your arithmetic one and Street Commissioner that he may best and took him. And while their

it to Europe as Commissioner for one the next youngest daughter had

The general Sunday-School Con-

Tisk a postage stamp on them, and yet it might pay.

The total amount received in the State of Pennsylvania for heense fees in the year 1888 was \$1,666,350, while more than \$50,000,000, was spent, cr "worse than wasted," for the licensed liquor.

Will meet this year with Indian of a Baptist church on Thursday the by Elder J. L. Mathews. In 1867 Ist day of August. Let there be a she was married to J. T. Williams. If the railways in the country should not be closed on Sunday. Cheago and Buffalo have adopted from Greenwood at 4:30 p. m.

Will meet this year with Indian professed religion, and was baptized of a Baptist church on Thursday the by Elder J. L. Mathews. In 1867 Ist day of August. Let there be a she was married to J. T. Williams. "Blessed are the dead that die in the country should not be closed from Sunday. Cheago and Buffalo have adopted from Greenwood at 4:30 p. m.

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N. L. C. Greenville arrive at 9:30 a. n., and from Greenwood at 4:30 p. m.

Mrs. Eaën M. Porter, daughter of the churches are the dead that die in the churches and perfect this year with Indian of the churches and perfect this year with Indian of the churches at the churches and perfect this year with Indian of the churches and perfect this year with Indian of the churches and perfect the perfect the perfect the perfect the perfect the perfect that the churches and perfect the perfect the perfect that the churches and perfect the perfect the perfect that the perfect the perfect that the perfe

DIED

ria, has pronounced in favor of non- Now death has again entered the "Christian (?) drunkard." No doubt the reverend gentleman has smelled the breath of both animals and thinks it scarcely worth while to attempt a distinction. It is a humiliating fact that the polecat Christian like his massyery name of the sense of the polecat Christian like his massyery name of huminals and looking and spriced in our issue of May the songs of Zion in choirs and reversed and reversed gentleman has smelled the programme of Monteagle appeared in our issue of May the same family. On last Saturdry morning, June 8th, 1889, at be clock Miss Johnnie West, aged nineteen, be taken. It is a Christian work, she did not long ago, it is claimed that she breathed her "divine soul" conscience of the people. Every tentiary.

We reprint the following which appeared in our issue of May the suppeared in our issue

> father, in blinding tears, said at the ed according to his purpose."

Ewell had a bright mind and the habitant, has a day "police force" of ward to a future of usefulness for their youngest child. But the Lord knew vocalist, Mrs. Ella H: Whitfield, one make but one, whereas R has a vocalist, Mrs. Ella H: Whitfield, ways been thought that one and one though they be alike in every particular make two. Be cautious brother, best noto make his contemplated visborn Aug. 20th 1884. While a third way way and the contemplated visborn Aug. 20th 1884. While a third way way and the contemplated visborn Aug. 20th 1884. While a third way way and the contemplated visborn Aug. 20th 1884. While a third way way and the contemplated visborn Aug. 20th 1884. been sick, very near unto death.

that Comforter, whom the Father

R. DRUMMONDS,

Bible. It is the beginning of incalcu- which 44,174 were for intoxication mother in this county May the 5th, Whenever the Southern Baptist Wby, Carper, aint you too harsh toalso 5,930 arrests for violation of the and at his death had fairly entered that period of life that promised to be useful and blessed. How uncernot Christians? No, far from it; but Governor Larrabee has recently jain are all things earthly; And how

ren no trues comrade in Christ.

Miss, Jan. 16th, 1889, after a painful ithess of three weeks. Mrs. Mary M. Williams, leaving her husband and eight children, father and mother, brothers and sisters, to moural their sad loss in her death : vention of Carey Association will but with the assurance, that their In line with the policy inaugurated meet at Hamburg Miss. Friday June loss is her eternal gain. The death The Mahana Rapids State Convertion is by most in Schma, on to be saved, or can any one be really into both sexes. The wild do move and Brother Rockefeller has Baptist can attined. We injury out is 'particular and be three arross the line will not for get that the Mrs project of that the Mrs project of the Mrs project in the Mrs project of the Mrs project in the Mrs projec

born in Simpson Co 1 23rd, 1854. She jo Church in early life. John Porter Dec. 18 Johnsonville Miss. In the relation of mother; and servar ter Perter's life wa Christian, and in I and sisters and by children and by t she was a membe all grace, minister solation to her lov The swieters lives. The Book of life!

> Sister Sarah M. home near Mt. Z Miss. May, 25th I July 22nd 1839. C. Massey Pebrus fessed faith in Chi in May Isin and following August This good sister ery direction. A

A devoted mot Christian, Two ing preceeded her ten others and he any friends to We all feed a goo from the cares a the med weed just not afraid to die. and comfort and ly, and cause the the departed w bring them all the prayer of the

RESOLUTIONS O MISSIO Whereas it h Father to call f derest sister and H. Berry who'h

lived with us bei to admire her pr ter; Therefore 1st. That A ondness in the her hours at the in religions exer and in the mids a friend to be fa sion of faith; R 2nd. That Him that it was in a monient at

any suffering fr church militant in the church tr 3rd. That t things well and ished by this di dence to do wit hands find to de wherein no ma also take heed ! he find us deep 4th. That w

our peartielt sy don, relative 5th That a tions be sent to ed on our Recor

to the Baptist 1 Near Bildwin 28th ult! Mattie of James and Me cost his sombre house-hold, and with his blac while he clips human life, he

for the great

home, to augme May our beav dear brother are say Amen. Fo The opening had to And tends it blocks t 3 et the said bour th Perhaps line space (a)

She diesi b tor. he

Saltillo, June

enatched her trust

On the Title of teningle fibe t a roll by sea . da - Nies Elvi I we will of J' Mes. Pansam

supply a & books

Det. 16, 1826. the fellow-hip ch ach, Sept. 18 children, eight perceded her to Lid to rest in the at New Hope . courty, there in I surrection morn Mrs. Bringing of heavy or als wa- an invalid for and her sufferin greater than human of en have her

to servery breath y suggest e aild regi was often lef with responsible the of it beeld dree at off working man

or such in a day Shown sout to ntal distr said in enold, and mark partaken of her la Six times was he t a he and alm . signed to the 's daugoter . But he

ber him masseh

born in Simpson County Miss., June and comforted her as only a Christian allow the formation of Armor colon-1 23rd, 1854. She joined the Baptist can be comforted.

solation to her loved ones left behind. The sweetett lives are those to dure wed.

V. H. NELSON.

A devoted mother. A consistent giveness to all mankind. Christian. Two of her children having proceeded her, she leaves behind ten others and her husband, besides many friends to mourn their loss. We all feel a good woman has passed from the cares and toils of earth, to ot afraid to die. May the Lord pity d comfort and grief-stricken family, and cause the pions example of Oa April 49th, 1889, the spirit of "close up" the "back door" also."

MISSION SOUTETY.

with us since our organization, and poses and tool disposes." So young, lived with us long enough for us all so full of life and hope, it is so hard to dearly the admire her pure Christian characs see him taken from our earthly comter: Therefore best resolved

dense to do with our might what our that Coarlie should go, or else the good his escape, hands find to do for the night cometh many prayers that were offered in his Southe, W. T.

while he chips flowers and pages of welcome wherever he went.

the opening that there is all the first that the first the second of t

J. L. TURNNER Saltiflo, June 5th, 1889.

oppie a stoom in Covered in county, them for the kingdom of God. the 15, 1826. She was united in the Lords of marrimony to J. E. Brunson And the darkness of the oran Sept. 10, 1846, and was haptized into | Br and by, by and be There our tears shall exact fine it. Sept. 10. 1810, with was Greek Baptist II And with sweetest appare known

Mr. Brunson was the mother of 11 To the land of joy and song elitidien, eight one and six-flaughters, We with shouting, shell rejoin By and by, by and by. a lad whom lived to the age of man-Lood and wome hord. Six of them preceded her to the grave. She was ad to rest in the family burnal ground at New Hope charch, in Louderdale | ADVERTISING RATES. out y, there to sweetly sleep till the space. Ulineli mo . mo

h research me forth, 1 linch... 2 linches... 2 linches of heavy or as such afflictions. She was an invalid for nearly thirty years, and her sufferings at times seemed onesolumn onesolumn. Of an have her weeping family and motions about more low word long are inserted for indeed, stored around her hed expecting charge when the exceed the length to not be a to account heath her list. But thet each word emabe pull madvance responsibility of a relative from a R. M. BOURDEAUX, as a capabilities

easing in a strople or the Word . We are sufferized to announce Shows ever trady to help the poor NATE SEMMES as candidate for and distinguished to the office of Sheriff of Landerdale or the high and many are they who have county subject to the action of the county are they who have county subject to the action of the county are they who have county subject to the action of the county are they who have county subject to the action of the county subject to the action of the county are they who have county subject to the action of the county are they who have county subject to the action of the county are they who have county subject to the action of the county are they who have county subject to the action of the county are they was the county are the county are they was the county are they was the county are the county are they was the county are the county are the county are they was the county are end, and ones are the wise have county, subject to the action of the are in delet and have not the money Six times was berm the rheart made. Democratic party.

t a he and almost beers as she consigned to the gar of sees and dangeter. But he who has promised o by the Caristine's stay, sustained. The Canadian government and not

Church in early life, was married to
John Porter Dec. 1877 and died near
Johnsonville Miss. Oct. 27th, 1888.

In the relation of daughter, wife, mother, and servant of Christ. Size ter Porter's life was that of a faithful the side of the poor tired restless hands that the second of the poor tired restless hands that the second of the Treasury.

In the relation of daughter, wife, many weary years, are all laid down. Those poor tired restless hands that the second of the Treasury.

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In the relation of daughter, wife, many weary years, are all laid down. Those poor tired restless hands that the treasury of the Treasury of the Treasury.

sweetly resting with Jesus. Sister Sirah Massey died at her you but has only left you for a little up to the city. The completion of the Never omit regular bathing, for home near Mt. Zion Jasper County heavenly shore where you will seen grand celeb at at. Miss. May, 28th 1889. She was born join her never to be separated again. The New York Mail and Expr. s July 22nd 184). Was married to W. and you too will be at rest. Brothers gave their check for \$50,001 to the suf-C. Massey February 77th, 1861. Pros and sisters be resigned to the divine fereig from the great Pennsy value ride in an open carriage or near the fessed faith in Christ as her Saviour will and do not wish to call her back shood. in May 1865 and was baptized the from her home of rest, to this world of

the departed wife and mother to Charles W. Brun on took its flight to bring them all nearer to blinself is the prayer of the writer.

W. T. was 21 years, seven months and thirteen days. Charlie had just crossed. William Rush, of Niagara Falls, especially after having taken a slight RESOLUTIONS OF BLUE MOUNTAIN the threshold of manhood; he stood quarreled with his wife and left home, cold. Whereas it has pleased our allwise. Father to call from our midstour believes ister and. President Mrs. Joel for the future. "But also for human only to be refused admittance. We washing days and thoroughly sature."

The was three or it with a will as a solution we washing the vista haid before it is \$10,000 the week afterward, and him, building hopes and laying plans for the future. "But also for human only to be refused admittance. We washing days and thoroughly sature." H. Berry who has labored zealously hopes and expectations." "Man pro- heard of a woman the other day that washing days, and thoroughly satur-

her home, at the close of a day spent never see him again in this life; never Grantham, the Episcopal mi ister in religious exercise and enjoyment, hear that cheerful voice, or behold that who recently shot at one Mr. Abbott and in the mid-t of an admonition to sunny face that always were such a at Bay Saint Louis for "criminal" a friend to be faithful to lier profess pleasent suite with which to greet assult upon his wife Doubtless it is cover 20,000,000 acres of improved every one. The very mention of his well, as it was a harmless kind of a land, and their total value is some 2nd. That we are thankful to make makes our heart swell with shot and as the public will thereby thing like ten billions of dollars. Him that it was her privilege to pass semotion and the tears rise in our eyes. Him that it was her privilege to pass comprehensive. They snuply con-in a moment and with but, little if His memory will ever be sacred and It is now claimed that Tascott, the vey the idea of vastness of imporany suffering from her work in the no picture in the chamber of our hearts escaped muderer, is in China but keeps tauce. The estimated value of the

wherein no man worketh. That we doubt have been answered. He also take head lest coming suddenly doeth all things well and knoweth he find us sleeping; Resolved what is best, and it is not for our good being estimated at more than \$5,000, what is best, and it is not for our good being estimated at more than \$5,000, under-drainage both lengthens the the That we as a Society extend that our prayers should always be one peartfelt sympathy to her child answered. Our poor mortal vision is consumed and many thousand people seasons and deepens the soil. drea, relatives and friends; Resolv- too weak to look into the future and the are homeless. see the unrevealed b'essing contoued A corner lot in Chicago, twenty by fence required and the more land of the copy of these resolusing this stroke of the rod, we can only forty feet, recently sold for \$150,040, taken from cultivation. The more

than Charlie, for his was a temperament and disposition that won the The loss by the Pennsylvania flood, Near Baldwin on the night of the love and friendship of all whom he in money, is estimated at \$25,000,000. We occasionally meet with per-

with his blackening touch; But curred be took it cheerfully and was a stion give that much money on two while he chips flowers and founds of "Though Charlie did not belong to was when Rev. A. D. Panings fecture No branches, large or small, should for the great God gathered them any church, or make any profession ed on Africa. The Jackson people home, to augment the garlands of of religion before he was taken sick, alone know how to give,

was, he talked with one of his brothers of death and expressed his readiness to die saving that he was alright

out for specimens. If they are not less pruning than at present.

Open, september 20, 1888, were observed there would be much out for specimens. If they are not less pruning than at present. ers of death and expressed his readiness to die, saying that he was adright and not afraid of death. That he had asked the Lord to helphic in his sickness and that he feit that he had been blessed; that Jesus the blessed Savier was then with him. He tried | Carveston, it is said, is putting up a to sing several times while sick and cotton mil at a cost of \$50,000. That better and keep better than those

ther, brothers and sisters to bow in ian do something on that line? On the 17th of April 1889, in the Lord resign them to their loss, for it as a public improvement, trample of the Constant both, at the they have the sweet confort of know- Sam Jones' is right in to the his of 62 ca . five week hs and 25 ing that Charlie is in heaven, and it estimate and purpose this tim . He da . Mrs. Elema floure in, the begis thy will for them to see Charlie says no lady or gentleman when put again, if they will only trust in His en notice would disturb an audience; Mr. Ranson was a hatile of Mississ grace and live such lives as will fit and he has determined that an vaga-

SECULAR DEPARTMENT.

bedfire may and the conservation of the Dome rate plany

Scular Notes and Comments,

Christian, and in her death her loss were ever busy, engaged in something It is estimated at the Treasury Debreaklast has been eaten. is felt by her parents and brothers for the good of her family, are now at partment that there has been a deand sisters and by her husband and rest, as they lie quietly over the once crease of \$8,000,000 in the public debt. Never take warm drinks and then children and by the church of which troubled heart that is also now at rest. during the month of May, notwith- immediately go out in the cold.

> be such bitter grief for her when you know how great is her gain? Would and large vessels are no longer obliged it of breathing through the nose, and never with the mouth open, you have her back to again suffer as to anchor twelve miles from shore. A Never go to bed with cold or damp you have seen her so many times; basin has been excavated at great ex- feet. Your dear companion is not lost to pense by which vessels can go right

This good sister was faithful in ev-ary direction. An affectionate wife Clinton on the 21th in-t.

> The Scott county convention erdorsel J. J. Crane for Secretary of Merely warm the back by the fire

the only safe bar room is one that is wise is debilitating. closed up. What's the matter with the back 'door!- Ex. Why not

as it were in the very portals of life as saying he was "tired of living with so. The cheapest and best mode of

lst. That we recognize God's Though we saw his body laid in the goodness in the fact, that he called grave, it is hard to realize that we will Gov Lowry has pandoned Rev. Mr. one of the best insecticides known.

any suffering from her work in the will be held more dear.

church militant to her reward in the in the church triumphant; Resolved and St. One of the safety away from any extradition ports. It turns out now that there was as it not unfrequently happens, and the happens happens happens things well and that we be admon-cords of our hearts were twined that through her segasity, though unished by this dispensation of Provis around you. It was the Lord's will suspected agency the murderer made fertile soil.

to the Baptist Ricord for publicas Never had a young man more friends beam.

cast his sombre shadow over another ready to confer a favor on any one house-hold, and-blighted their hopes that he could. No matter what or

the last song he tried to sing before is a good way occupied surpers explication alluvial soils. Those w! the power of speech had left him was tall as well as sarples people. And wish to make a second crop small What shall the narvest be. the citiere is plenty of profit in it if it prepare the land early in the series, May the Lord help his feeble fatis managed well. Way can't Merid while the first crop is grawing. humble submission to his will, is lots of money in it to say nothing of

> bond or vagabonde's should, Good For Bro. Jones, only let him proceed in the lawful way a d our wish is that every " ag" should be " whack-

The new st feature of personal ado ement is made up of hairs from the tail of a African elephant made into watch-gua ds and bracelets. The elephant is now becoming so caree; that his teles are said to be very

that secomp ishes anything in this would. Not the extraordin rils at leman, nor the extraordinardy good 52 00 man, for the extraordinarity good 55 00 man, but the extraordinarity taithful 55 00 man, but the extraordinarity taithful 55 00 man, is the man who fine by counts for a good re unt in any undertaking for a good re unt in any undertaking

meeting of Columbus Association is of volting man Mesofice as a second of cities, subject to I excited Byrolic prested to oftend the meetthat have pod nothing so far this to pay out as we have always done

heretofore, H. J. VANLANDINGHAM, Sec. and Treas, Ex. Board. are ning West Point, Miss, June 6th, 1889. ar

FARM NOTES.

"Onnees of Prevention."

Never lean with you back upon

Never begin a journey until the

she was a member. May the God of the poor head that has throughed with straiding the disbursement of nearly Keep theback, especially between the all grace, minister comfort and connever throb again. Yes, she is resting, count of pensions. The treasury surthe chest well protected. In sleepweetly resting with Jesus.

Then why, dear father, should there plus is now estimated at \$54,000,000. The chest well protected. In sleeping in a cold room, establish the hab-

while and waits your coming on the enterprise was made the occasion of a unless the skin is in active condition. the cold will close the pores and fa-

> After exercise of any kind never window of a car for a moment; it is dangerous to health and even life.

When hoarse, speak as little as pos ery direction. An affectionate wife, death as she did, with peace and for before the library societies of Missis sible until the hoarseness is recoversippi College and C. F. Justitute, at ed from, else the voice may be per manently lost or difficulties of the throat may be produced.

> State, but made no other instructions, and never continue keeping the back exposed to heat after it has become The Brookhaven Teader says that comfortablely warm. To do other When going from a warm atmos-

> > mouth closed so that the air may be

phere into a colder one, keep the

ices. It will kill the vermin as

000 farms, large and small. They

tions be sent to the family, one place "walk by faith" and trust Him that This is at the rate of about \$5,807 (0) oblong the field, the more fence rethe nearer a square is the field the

pruning, but, at this season or at any termity.

he often spoke very seriously of reMay our he yearly Father give our ligion and of his desire to be a Chrisdear brother and sister the grace to tian. When he realized how sick he
siv Amer. Eor:

he often spoke very seriously of refor it. One should be able to say to
himself, why will it be better for the
teres of in what seems to be a cew
tree to remove a certain branch
discovery. It is an insect that horse ever be cut away without a reason for it. One should be able to say to

potatoes raised in pineland soil are

CONSUMPTION, BRONCHITIS, SCROFULA, COUCH or COLD, THROAT AFFECTION, WASTING of FLESH,

SCOTT'S EMULSION

PURE COD LIVER OIL With Hypophosphites. ts!, for Scott's Emulsion, and let no danation or solicitation induce you to

Sold by all Druggists.

The Union and Executive Board

The Union and Executive Board

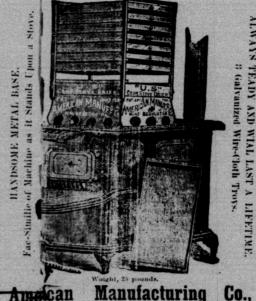
The Union and Executive Board

The Commence of t SORGHUM

-"U.S."-

Cook Stove Drier.

CHEAPEST, LATEST, BEST. Price \$7. at Factory



Waynesboro, Franklin Co., Pa. For S by SOUTHERN BAPTIST RECORD.

HISSISSIPPI

summer Term for Teachrs.

Principal.

rouston, Miss.

H. B. ABERNETHY.

Sthult, Matthe Lou, infant daughter livet. Noble, generous, sind and good, of James and Mollie Mothershell.

The collection for incidental excess at the Sam Jones meeting have every spring. Similar porsons think.

ARTISTIC IN FINISH, Exact in Likenese, Perfect in Detail, and Graceful in Position

Wesleyan Female STAUNTON, VIRGINIA,

Tennessee, Brownsville.

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OUR LITTLE ONES.

DEEP AFFILICTION.

Hold then we up to will divice I hombly low, And take the cup necessive wounded oud can bear,

ye would that men should do unto the Presidents see that I receive an the State. Any desiring to organyou, do ye even so to them" is bind- accurate report. fess Christ" or not; because that rule tul co-operation and thus help the

But the object of this writing is not | teel that you will. so much to remind of the right of regnamey of the Golden Rule over men

heart, as the heart of a brother, it condone our offence,

vere wiser to rule the spirit and sociational Vice Presidents of the bind the looky to street obedience to Central Committee in regard to orthe diet ites of a Christian courtesy ganizing societies and keeping up an hetter cot seem from snow [7] ers and bearing, yet it interest in them.

them and repentant greetily takes up one in Bogue Chitto, one in Aberrestrain the tipe from intering snarp societies which take the societies of and unjust judgements upon those ganization. To all the societies of would have welcomed a sudd n cty

to our own short comings.

We've thought that it was seeing in our Baptist churches? the breaches in the law of kindness made by good people, that provoked Burns to write his matchless address to The Uneo timel, and surely there is enough wisdom in these three stanzas to repay the trouble of learning them

And shudder at the nitter,
But case a moments fair regard
What makes the mighty differ: That puriety you ende in.

And (what sait mair than a the laver
your better art o history.

Then zently seen your brother man The rich the streety ring a kenning w

Who made the heart to He alone

to Beauregard. While she thought the Lord has given us it seems to me only of work, the message came our light would come dim, and our calling her to not in the paradise of way headed up. God bless them. God. Poor puroland mortals that we are, we were tempted to ask --speculate about the two hundred _ YOUNG HOPEFULS. penny-worth of work and influence === but we know that it is wrong to Dear Mrs. Gambrell:measure humanity's night - have I wish our people throughout the been's against God's providences. State knew what wonderful work

His. He will take care of, and children by organized effort. Mrs. guide and govern both the one and Gray has had the children of our

Christ Jesus, both at home and first twelve months they contributed abroad, by whatever name called \$50 to different objects which they thank God for this life laid down for raised by their efforts alone.

WOMAN'S WORK. CENTRAL C MMITTEE.

OBJECTS.

lose of the last quarter of one conthis life is to be thoroughly and per- mittee is very anxious to make a full feetly just to every one we meet, report at the Convention in July. To We do not refer to the justice of com- do this it is very necessary that the mon honesty in tail trades or bar- Secretary of every Society, whether gains; that is the duty of every one Woman's Mission, Children's Band children, but I do not see how any ty and State:

leaves an inefficiable stain upon make out a report for the entire conmore, and that her worthy example ventional year. If the Secretaries will be followed by many Christian The rules "all thing whatsoever are unable to send reports, will not women in our churches throughout

ing alike on employer and employee, on tradesmen and their patrons, bind-report must be imperfect. Will you report must be imperfect. Will you Hazlehurst, Miss., June 10, '89. ing alike on employer and employee. Remember without your aid, my epitomizes all the law and the Gos- Central Committee to present a grand report on Woman's Work. I Fred's First and Last Experience

MINNIE C DAMPRON Sec'y. Cen. Committee. NEBROF WOMAN'S WORK.

We misjudge each a private letter, has so much good man; but wh news in it that we take the liberty of he filt decidedly uncomfor; ble and violating one of the canons of triend re-oived that as long as he lived he anated distant by correspondence, well knowing would never visit again the vicinity of or haughty or charlish or disdainful, that the zeal of the writer in the that stone farmhouse, when in truth if one, but knew his cause of missions will help her to It was a beautiful September

businesseares, ewern and weary body People's Societies, of various names was called. a segret sorrow, holden because have been supplied with these leaf. The driver, a young negro, intorned the wound is too depend painful to lets of the Executive Committee, Mrs Morr sthat her uncle had been bear the valgar gaze, are some of the with our State leaflets, and the help- too busy to spare the time to me either, immense causes that shen men away from the ful Sunbeam literature. It is generexpressions and practice of the small ally understood by all that reports.

State officers. all claim that it | Great activity is shown in the As-

abserves us from the prace of the S. B. C. Memphis, has been tice of this law of kindness. Envy- assisting Miss Lizzie Lea Mabry, in he saip. "That's the place " eye, the heart, conscions of its own Two new societies have reported in in it. It was to

the represelt against other sinners; deen, one in Central, one in Columbut how much is ster were it in seed bus, one in Chickasahay, one in drew up to the gate. He was sin for Dear Creek, one in Oxford, one in the sun-of others, their yielding Dear Creek, one in Oxford, one in the chickasahay one in the sun-of others.

and unjust judgements upon those gainzatios. To an the would have welcomed a staden ely would have while I him a all the lovers of the smaer's Friend.

we can show our likeness to Christ our list. Before leaving there one and grief that came upon that wrinin no more acceptable way than by more reported, and upon my return kt d, kindly face nor Fred sutter and remembering with pitying tender- another had reported. Every day very evident misery.

To the Ladies of Yazoo Association, minds.

ginning June 28th there will be held at a loss how to set the Association. Sister M. J. Nelson will be present. All who can come are earnestly invited to come to this proof of the come are earnestly invited to come to this proof of the come in the come

stanting the fact. MRS. L. S. FOSTER. | jound interest."

Carrollton, Miss. man church send the \$1. for Bro. and Sister Lum, that they may have the paper. Bro. Lum is old and infirm, not able to work, yet he does some preaching occasionally. Sister Lum is President of the Ladies Society, of Pleasant Hill church and needs the paper. Now with your generous dollar according to your proposition) these servants of the Lord may sit these servants of the Lord may sit

I. H. ANDING.

the other.

Let the women who labor in Society for little over a year. The SPRING church organized into a Sunbeam

Christ's sake, and be ready and wil- On the eve of May 28th they gave ling to labor or to rest as God seeth an entertainment consisting of music, readings, recitations, dia-

logues, etc., and I must say it compared favorably with any similar entertainment I have ever seen. So much did the audience appreciate Be sure to price as 102 you buy the efforts of these children that when spring goods.

S. E. CASTELLA S NS. four little girls passed through the congregation with their baskets, the collection amounted to \$27. That is Diarrhea. Byscutery Cholera, &c the beginning of their second year's

From General Athert they Johnston,
the great Confedere General,

While these children, in the amount of money they raise, can Messrs, J & C Magnir & Louis, Mo ed of older heads than theirs, their delight in the work, their energy, Surgeon Dr. Kirde Ryland, and enthuslasm and interest is worthy of found it a most efficient as remedy for emulation. Besides these children Complaints of the bo are being educated in mission and religious matters and being bene-The fruit from the seed sown in STATE OF OUR these childish hearts will only be known in the great hereafter. I not only believe every church ought to

woman's state duty of every one woman's arission, Children, but I do not see now any or Sunbeam—send me a full and activation from the strict letter of the law of perfect fairness, perfect honesty in business relations wounds thristian character, and rightly leaves an inefficiently ed to the Central Committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report for the entire committee, please make out a report of the work of her church can do without one. We can the church can do without one. We can the

ize Societies write to her. SHELLIE W. Donns.

UNCLE JABEZ.

An Orchard-Robber.

next ten days in helping his mother The subjoined extract, taken from ant adventury with the old gentletheyer he did think of it.

when he and his mother arrive! would be found pulsing with the Several days since, I sent you Gar. Hope lale Station, and they found a ne truest sympathy for all burdened, nered Gleanings and Our Duty to light wagon waiting to convey them cho The burden of Young People. Fifty-two Young to Valley View, as Uncle Jabez's arm her salelles

sweet courtes is that so brighten and and money are to be sent to our to have driven across front Boxbor

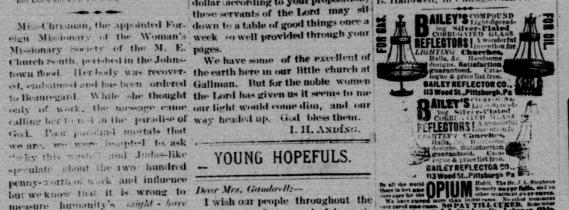
ings, strifes and divisions come often- Coldwater Aassociation. Eight so- Fred looked in the direction indicatimes through discourtesies arising cieties have reported organization, ted, and every particle of color left his from misjudgement of others. The Names of pastors, names of officers, face. For a moment he thought he failures, the follow and faults of number of members and the post was dreaming. But no. He knew ces of presidents and secretaries. that stone house to well too be mistaken

ness the frailty of a fallen brother and judging him with the loving leniency that we would have shown leniency that we would have shown to know that such activity prevails nephew were alone in the kitchen for a few minutes, that anything was 1321

> "Fred," said the old geathernan, "the At the Ministers and Deacous' less we say about that affair of ten

to this meeting. We will entertain all who will come. If you propose to come, write me a card at once "Perhaps so. But for your mothe;'s

It is hardly necessary to say that The Ladies Society, of the Gallman church send the \$1. for Bro. and that he never again robbed an apple



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Hall's Catarrh Canelr F. J. CHENEY

t a Buggy.

TO T

U.M. FERRYS CO.. Delreil,

secret sins, but not truly sorry for Cary Association, two, Fair River of which he had sat facing that terri-

ing the smoof others, their yielding to temptation, for above that tender and wise and true saying: "consider thyself lest thoughts by temptation, one in Chickasaw,"

Dear Creek, one in Oxford, one in it." There was no escape. But we entire the temptation, for above that tender may return from the Convention, one in the convention, one in the convention of the conventio thyself lest thou also be tempted."
The highest practice of this law will restrain the lips from uttering sharp societies which have not reported or societies of this law will be societies of the societies which have not reported or societies of the societies which have not reported or societies which have

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Book and Price list Free on Application. We must not long t that we are dust. read aloud in the meetings, and to Fortuna ely Mrs. Morrisch of enter-We must not larger that we are must, trear about with us increase the activity of the mem-sarely if we can bear about with us increase the activity of the mem-the sweetness of the Psalmist's dees bers. the sweetness of the Tealmust's dees bers.

At Memphis, we had two hundred and eighty-eight societies on son, did not see the look of surprise.

which lay so heavily upon their minds. ADELIA M. HILLMAN. said between them concerning that

meeting to be held at Carrollton, be- days ago the better perhaps, for I am

"You said if I ever set f ot on your

ed of you I'll administer it with com-





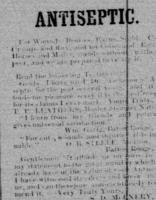
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